**1.4.254**
**a Lesson in the University of The New Covenant**
Theodore Cottingham, August 19, 2006 11:41am. c.
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1. What do you want of me, you who wait on me for to come, to come to you; to come to you against your will? What is/of your will and what now your will plays in all this/me now known ever so soon is. I love you.

2. Waiteth for me? Why? To come escape you? Why not rule and reign, wear your priestly garments, your priestly role fulfilling, the Christ redeeming, through you, through you, you being him/me. I love you.

3. Why do you wait? What do you wait for? Am I not there in/inside you bigger than life-thought? Yes and amen and I am there, with you, in you and about you and who are you if you are not me?

4. "Can it be?" you say. Yes and amen and seest before Genesis/generations blessed and whoso is one, see; become, again. You were, are, and ever shall be; upon/in surrender only/alone; alone not, with many being/becoming one.

5. "What wilt thou do for me?" you say to me.
What haven't I done/given? My kingdom, my robe, my chair I have given you, invited you to/into. What else is there? What else would you that I do for you? Have I not given you all and brought you into the forefront of the worlds beyond worlds, if only you say not "no" to me? I love you all.
My scepter yours? Who else would I give it to, share it with?
I love you all.

6. What now waiteth for you all to see, great clouds cracklin'? and whoso for someone to tell you I am back/that? And then bow your knees and be whisk'd off? Somewhere to somewhere else? Another time zone/being in? And what powers whose?

7. And what now fills your time pockets; not, but me redeeming me allowing roaming, not; but redeeming me redeems all. See what I am saying this Saturday-thought to so many; all. I love you.

8. What now prayers do you pray?
And what whyfore do you think I am listening to who?
And what is my fashion and form?

**And what now revealed in this these words are? Are they real, true, everlasting; light from light? And why so hard to understand, not; but light are and no burden at all, unburdensome they are/reveal all, not; but so very much.** Door one, door two, and what will be/is yours? Are they/we all the same composed comprised of the same; material, not; spirit (1). I love you.

9. "Who is my father?" (1) they now say/cry out wanting to know me/each other real and true. See what is happening in the worlds without limit time or circumstance apparent. I love you.

10. Can you grasp, surrender? Can you see me in antiquity, not; but now being me in your mirror blood veins that you carry so well, in thought, when blind naked (2) and dumb are? Or are you? You decide/choose and the/my kingdom, father, awaits your decision,s.

11. See now what floats/flies; not just, but more/moreso and whoso can see the sun shining in me? And wherefore light from light comes, emits truth, crystal clear truth, apparent not but cloaked in reality not, but that which requires wanters of me to press into me. I love you all.

12. See me/light from light, light in light, father/father's light: one.
13. This is the moment.
14. All changes.
15. Not in thought, but as a result of it/resulting from it; not; but surrendering in surrender brings forth that which thou waited on for so long.
16. I was there/in you all the time. I never left you. I came. I come. I was. I am. Are you not, me? Yes and amen.
17. And see all the world capsize, not; but many do/are/will. I love you still.

18. **Righter of me I love/stand you, standing many now, in surrender real/royal/regal.** Thank you. I love you all.

19. Think not my appearing afar off, elsewhere, in others, later timed. See the/me now inside you and explosive/exploding I am, if you let me/reject me not.
20. I love my beholden. **Behold me in regal splendor that you are, were, and walk over me, not; but beholding me, see all things un-time'd, unmolecular'd, spirit of only me/one: father.** My father has all/provided all. If it were not so I would have told you. A man of lies, not; but truth incarcerated, see. See freedom/me and let me be me/free you; being you being me, being me being the real you, the real you being the real me. Not different: one and the same, not quite, but almost. **I invite you, my chair'd; Ted'est**

**explains all. Isaiah'd one reveals Isaiah real; he him you me Elisha/Elijah and who is one but me one'd, many-membered one?**

21. I love you all/now. And not later think I am coming. I am there/inside you. You are I Am. Who can see? Who can be? Resolve into me, by/becoming surrender surrendered to/unto surrender. I bow before you. Will you accept my surrender? I love you. I hope so, not; I died/blood gave for you upon my birth/death; yours now. Enter me and be one. This is the/my day. The/my day of choice that is in you that you choose/decide upon. Release me/relinquish me my right to me.

22. Wilt thou be Paul and Silas? Or John the beloved thought? Or revelators of revelation untrue not, but true and much more coming than imaginable/you can imagine?
23. Eye has not seen. Ears have not heard. Nor has it entered into the heart of man incarcerated what I my father has for those who surrender, walking in surrender to surrender to one be/become. I love you.

24. Presseth into me? The kingdom of heaven suffereth violence and the kingdom is taken by force and violence not; surrender. The kingdom suffereth violence; but you my token, not; surrendereth into all: my kingship, lordship, time upon/without time, my scepter and crown, and reign and now will you please? I love you/thank you. I love you and thank you. I enable you, en-noble you and give you my strength. You are my/our kingdom, represented not in detail curtailed, but freed men women'd and women freed and whoso can see equality in my kingdom? Serving me in all manner of freedom/surrender. Serving who? Who's in my chair? I love you all.
One is one. One is. My lovers, is one.

25. See me/power, in surrender, father's heart exploding, affecting nations tribes and tongues all; time without/upon time and universes afar, near, within; now without.
I love you all.
Me.

26. **Music comes/to me.** Thank you softly/soft one; being soft with everyone, not; soft, gentle, respectful, honoring, bowing before them/all; humility-meekness personified; father real. I love you all. Amen.

27. Thank you for universities arising in my name; stead, not; my revealers who reveal me entirely; naked, not; transparent/bare, all that I am, giving all to my creation, who is me. I love you all. Fashion form of/in me, each other. All revealed at midnight, not; now and explosively revelating I do, more.

28. Transcribers come/explode, light from in light. I transcribe all. Watch me.

29. Ignoble, no one is/can be. **Watch me royalize the shoe-less, downtrodden, leprous; leading countries will. Watch me honor all who that surrender.** Father's cross in no one; mine ours all in each other. I love you one. Amen. Amen. Thank you. Amen.

30. Rise and bow before men, not; men women children and whoso is not me, not; ALL. Thank you bow-er to my wishes/desires.

31. I elevate thee now to elevate my people, all. All races, all tribes, all tongues, from and being part of and from nations far and wide, interstellar; and galactically unchosen, not; chosen and redeemed through my now who let me all them/give them my all. Redeemers all/redemption live. Amen.
Me.

32. Thank you again and again constantly continuously and ring given, thou art wholly me. I knight thee, not; I crown you, robe you, give you me/my all; all of you, surrendering.

33. I love you all. Your lover stands. Bows. Takes your hand. Leads you to me. Places your hand in mine. And bows out (3).

34. Remember me, Ted. Remember that.

35. I love you all.
Amen.

**Footnotes**:

1. Eph 4:4-6 There is one body, and one Spirit, even as ye are called in one hope of your calling; One Lord, one faith, one baptism, One God and Father of all, who is above all, and through all, and in you all.
2. Rev 3:16-17 So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked.
3. God has instructed me in this several times. Consider: "Go forth and glorify those around you, giving them an A, making their way clear before me, helping them know My voice and what My words mean, and opening up their understanding, until they can fully open up to the understanding that I have for them, so that they can understand Me directly; and then bowing out Ted, not interfering, not raising funds, not setting yourself up between us in any way, but simply following My ways, following My word, following My hand, knowing that I will guide you with Mine eye every step of the way, every step of your path, every day of your life, until you stand before Me, and you see Me smile." This is from the Jan 10, 2004 message entitled "Know that so many times, so many instructions to Ted, are to all who will but yield."

[ second coming ]